

DISTRICT 105-SW Ray Hill Memorial Award

			Points	Score
<b>1</b>	<b>Membership/ Activities Reports</b>	Membership & Activities Report received no later than last day of each Month Each Month	+10	
<b>2</b>	<b>Roll</b>	For forwarding list of current members to the "LION" Distribution Officer before 31 <sup>st</sup> August	+20	
<b>3</b>	<b>Dues</b>	For payment of International, MD & District dues by 28 <sup>th</sup> February and 31 <sup>st</sup> August Each Occasion	+15	
<b>4</b>	<b>General Admin</b>	Return forms by closing date for: (1) District Convention Delegate/Alternate form (2) MD Convention Delegate/Alternate form (3) All other purple forms by due date	+20 +20 +20	
<b>5</b>	<b>Accounts</b>	Submit Club Accounts following audit to District Treasurer by 31 <sup>st</sup> December	+50	
<b>6</b>	<b>Zone Meetings (4)</b>	For attending each District Governor's Advisory Committee Meeting (1) Either Club President or Vice Pres (2) Club Secretary (3) Club Treasurer	+30 +20 +20	
<b>7</b>	<b>Attendance</b>	Incoming Officers Meeting (1) Incoming President, Secretary and Treasurer Each Officer District Forum (1) Lions members 2 years or less service Each member (2) President, Secretary and Treasurer Each Officer District Convention Business Meeting (1) Either Club President or Vice Pres (2) Treasurer /Secretary Each Officer (3) Lions members 2 years or less service Each member	+20 +10 +10 +30 +20 +10	
			<b>TOTAL</b>	

**The District Governor's Decision to be final in the event of doubt in any of the categories.**

If a tie ensues, tie-breaker will be the earliest date Club Accounts are sent to the District Treasurer.

The qualifying time scale for the contest will be:-

**From 1<sup>st</sup> January to 31<sup>st</sup> December annually.**

**Amended and approved by Cabinet Feb 2011**